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2001-10-10 10:04:05  
Cook County Recorder 25.50

FIRST BANK & TRUST  
820 CHURCH STREET  
EVANSTON, IL 60201  
847-733-7400 (Lender)



MODIFICATION AND  
EXTENSION OF MORTGAGE

GRANTOR		BORROWER	
DAVID R ESLER MYRA KRUGER-ESLER		DAVID R ESLER MYRA KRUGER-ESLER	
ADDRESS		ADDRESS	
1220 RIDGE AVE EVANSTON, IL 60202		1220 RIDGE AVE EVANSTON, IL 60202	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 20TH day of AUGUST, 2001 is executed by and between the parties indicated below and Lender

A. On JULY 25, 1996, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of NO/100

Dollars (\$ 0.00 ), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ Filing date AUGUST 7, 1996 as Document No. 96604647 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to AUGUST 20, 2006, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of AUGUST 20, 2001, the unpaid principal balance due under the Note was \$ 182,432.73, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

Real Estate Index 2942787

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## SCHEDULE A

LOTS 1 AND 2 IN C.A. BROWN SUBDIVISION OF LOT 5 (EXCEPT THE SOUTH 4/10THS IN OWNERS SUBDIVISION OF BLOCK 1 IN WILDER AND CHASE'S ADDITION TO EVANSTON TO BLOCK 3 OF O.A. CRAIN'S SUBDIVISION IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

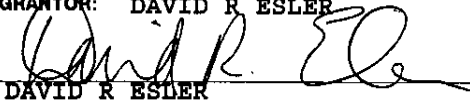
Address of Real Property: 1220 RIDGE AVE  
EVANSTON, IL 60202

Permanent Index No.(s): 11-19-100-037-0000

## SCHEDULE B

10938640

GRANTOR: DAVID R ESLER



DAVID R ESLER  
HUSBAND JOINT TENANT

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR MYRA KRUGER ESLER



MYRA KRUGER-ESLER  
WIFE JOINT TENANT

GRANTOR:

GRANTOR:

GRANTOR:

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BORROWER:

*David R. Esler*  
DAVID R. ESLER

BORROWER:

*Myra Kruger Esler*  
MYRA KRUGER-ESLER

BORROWER:

BORROWER:

BORROWER:

BORROWER:

10938640

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: FIRST BANK & TRUST

DANIEL BURKE  
LOAN OFFICER

State of IL )  
County of Cook ) SS.

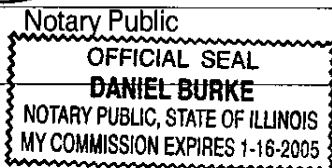
State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS.

I, Daniel Burke a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Esler Myra Kruger Esler personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and official seal, this 24 day of Sept 2001

*[Signature]*

Commission expires:



The foregoing instrument was acknowledged before me this \_\_\_\_\_ by \_\_\_\_\_ as \_\_\_\_\_ on behalf of the \_\_\_\_\_

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_

Notary Public

Commission expires:

Prepared by and return to: DANIEL BURKE