UNOFFICIAL C 0206 0111 V4 001 Page 1

2001-10-10 13:01:01

Cook County Recorder

23.50

FIRST BANK & TRUST 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)





Real Estate Index 193670/ RELEASE OF MORTGAGE

BORROWER MCRTGAGOR RANDOLPH J WALKER RANDOLPH J WALKER TAMARA W WALKER TAMARA W WALKER ADDRESS ADDRESS 2514 SHERIDAN RD 2514 SHERIDAN RD 60201-2432 EVANSTON, IL EVANSTON, IL 60201-2432 IDENTIFICATION NO TELEPHONE NO. IDENTIFICATION NO. TELEPHONE NO. PRINCIPAL AMOUNT AGREEMEN MATURITY CREDIT LIMIT DATE CUSTOMER NUMBER OFFICER INITIALS LOAN NUMBER 07/01/29 2169 JAH 0.000% \$599,200.00 06/08/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST	
of the County of COOK	and State ALLINOIS
for and in consideration of the payment of all or a portion of the indebtedness sec	cured by the <u>Mortgage</u>
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is l	hereby acknowledged, do es hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Massigns, all the right, title interest, claim or demand whatsoever it may have bearing date the16TH_ day of _JUNE, 1999	acquired in, through or by a certain Mortgage, and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of Illi	nois, in Book of records,
on Page, as Document No, to the prer the County of, State of Illinois, to wit reverse, together with all the appurtenances and privileges thereunto belonging or	the property described in Schedule A on the
Permanent Real Estate Index Number(s): 11-07-200-026-0000 Address(es) of Premises: 2514 SHERIDAN RD EVANSTON, IL 60201	

LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

Page 1 of 2 _____Initial

	MORTGAGEE: FIRST BANK & TRUST
	By: JOLIE ALHOREN WHOX
[Seal]	Its: VP
· - -	Attest: Record Eclif
	Its:
This instrument was prepared by and after recording return	
STATE OF	· · · · · · · · · · · · · · · · · · ·
COUNTY OF COCK	SS
1. The unasyoned	, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT QUE Q. XX	personally known to me to be
the President of O-1111 190	ruk & Tillest
corporation, and	
of said corporation, and personally know to me to be	the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person an	nd severally acknowledged that as such President
and Secretary, they signed and deliver	red the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of _	Multivisor said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation,	for the uses and purposes therein set forth.
Given under my hand and seal this	Eith day of September
Commission expires: HOFFICIAL SEAL" AMANDA PEREZ	American Service
Notary Public, State of Illinois	/E S INCHALVICATION:
My Commission Expires 1601	CHEDULEA
100	VALUE VEREZE I

LOT 4 IN BRIDGE'S SUBDIVISION OF PART OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 20,1909 AS DOCULENT NO. 4317083, IN BOOK 101 OF PLATS, PAGE 23, IN COOK COUNTY, ILLINOIS