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Cook County Recorder 23.50



Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUUS125439]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 11/16/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL, as follows:

Table with 3 columns: Loan Number (9403411), BORROWER(S) (DYNNESON, NORMAN H.), Recording Date (1/15/99), Property Address (1031 W. BRYN MAWR AVE ; CHICAGO IL 60663), SEE EXHIBIT A

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

First Union Mortgage Corporation

Attest: Linda Bamford, Lisa Alfonso, June Brita. Names and titles of witnesses and signatories.

State of Texas ) County of Harris )

On 9/4/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: Jody Natoli, State of Texas, Harris County, Commission 316456, Expires 10 October 2002

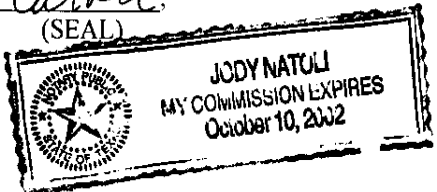


EXHIBIT A [DS098FUUS125439]

UNIT 3A IN MANOR HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 6 FEET OF LOT 22 AND LOTS 23 AND 24 IN BLOCK 1, TAKEN AS A TRACT, IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25716445, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Prop # 14-08-202-022-1011

Property of Cook County Clerk's Office