



Prepared by and after
recording return to:
Philip C. Speros
Data Star, Inc
2909 Hillcroft #350
Houston, TX 77057
(713) 225-2100 [DS098FUUS125447]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 11/16/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL, as follows:

Loan Number: * 7 1 0 2 8 0 4 * 9405234 1947219204 00016024	BORROWER(S): DUGO, PAUL S.	Recording Date: 2/10/99 Inst/Doc#: 99140331 PIN: 17-17-319-928-0000
Property Address: 833 LOOMIS ; CHICAGO IL 60607		
SEE EXHIBIT A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

First Union Mortgage Corporation

Attest:
By: Linda Bamford Name: Linda Bamford Title: Vice President
By: Lisa Alfonso Name: Lisa Alfonso Title: Vice President
Witness By: June Brita Name: June Brita

State of Texas)
) SS:
County of Harris)

On 9/4/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: Jody Natoli

State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)

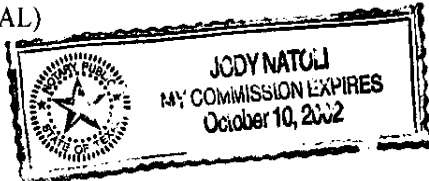


EXHIBIT A [DS098FUUS125447]

PARCEL 1:

THE SOUTH 5.91 FEET OF THE WEST 73.30 FEET OF LOT 16 AND THE NORTH 16.92 FEET OF THE WEST 73.30 FEET OF LOT 17 IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CAN. TRUSTEES' SUBDIVISION OF THE WEST 1/2 IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM MC CORMICK BEATTY CO., INC., A CORPORATION OF ILLINOIS, TO WALTER PRANGER, JR. AND JANICE A. PRANGER, DATED AUGUST 13, 1970 AND RECORDED AUGUST 21, 1970 AS DOCUMENT NUMBER 21244546, FOR INGRESS AND EGRESS TO AND FROM THE PUBLIC RIGHT OF WAY OVER AND UPON PARCEL C "COMMON AREA", AS IDENTIFIED IN EXHIBIT IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED DECEMBER 13, 1968 AND RECORDED DECEMBER 16, 1968 AS DOCUMENT NUMBER 20705203, AND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, DATED APRIL 22, 1969 AND RECORDED APRIL 23, 1969 AS DOCUMENT NUMBER 20820335, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office