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2000-02-14 13:36:23
Cook County Recorder 23.50

Member FDIC
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.8200 "LENDER"

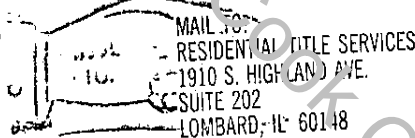


RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James A. Hall heir/s, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of October, Year 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 94896126 & 09123706 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 6 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 17 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTIONS 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 25-11-116-063

Address(es) of premises: 9735 S. University
Chicago, Illinois 60628

