UNOFFICIAL COP% 109389



Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER" 1391/8026 34 881 Page 1 of 2 2000-02-14 13:36:23 Cook County Recorder 23,58



## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO RESIDENTIAL TITLE SERVICES

-- 1910 S. HIGH (AN) AVE.

LOMBARD, IL 60148

SUITE 202

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James A. Hall heir/s, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of October, Year 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page, as document No. 94896126 & 09123706 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 6 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 17 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTIONS 10 AND 11, TOWSNHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 25-11-116-063

Address(es) of premises:

9735 S. University Chicago, Illinois 60628

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Witness	hand and	seal	this_	4th_	_day of	<u>February</u>	year of	2000
			_	<del>7</del> -	· · ·	<del>.</del>		(SEAL)
				Che	eryl Kogelis	, Assistant \	Vice Presid	dent(SEAL)
This instrument was prepared by:				PUI	LLMAN BAI	NK & TRUS	T COMPAI	<u> </u>
			NAME 1000 E. 111TH STREET, CHICAGO ILLINOIS 60628					
	^		100	JO L. 11	IIII O IIKLI	ADDRESS		3 00028
STATE OF:	ILLINOIS )							ţ
COUNTY OF:	COOK ) Ss							
I, <u>UN</u> DE	RSIGNED, a notary	public in a	nd for	said Co	unty, in the	State afore	said. DO	HEREBY CERTIFY
that Cheryl Ko	ogelis, Assistant Vice Presid							
	nally known to me to be the							
	ppeared before me this d							
PRESIDENT signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.								
		•						
Given under m	ny hand and official seal this	4th	day	r Feb	ruary	_of 2000		
Commission ex	xpires: 8-23-0	0 Notar	y Publi	c:_ <i>C</i>	ina	X ?	ander	rs)
MAIL TO:	James A. Hall 9735 S. University Chicago, IL 60628	CLAR. NOTARY PUI MY COMMIS	ABZ BLIC, ST SION EX	SEAL ANDEI ATE OF ILL (PIRES: 08/	RS LINOIS /23/00	OA'S		