UNOFFICIAL CO

BANK

Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

2000-02-14 13:40:31 Cook County Recorder 23.50



RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

113451

CONSULT A LAWYER BEFORE USING OR ACTING CAUTION: UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULA'S PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL-TO: RESIDENTIAL FIEL SFRVICES 1910 S. HIGHLAND /vE. **SUITE 202** LOMBARD, IL 60148

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Pank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _James A. Hall heir/s, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date the 7th day o October , Year 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page _ as document No. 94896126 & 09123706 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 6 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 17 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTIONS 10 AND 11, TOWSNHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 25-11-116-063

Address(es) of premises:

9735 S. University Chicago, Illinois 60628

UNOFFICIAL COPO 109395 Page 2 of

Witness hand and ____seal, this 4th day of February year of 2000 (SEAL) Cheryl Kogelis, Assistant Vice President This instrument was prepared by: PULLMAN BANK & TRUST COMPANY NAME 1000 E. 111TH STREET, CHICAGO ILLINOIS 60628 **ADDRESS** STATE OF: Ss COUNTY OF: COOK **UNDERSIGNED** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cheryl Kogelis, Assistant Vice President of Pullman Bank & Trust Company of 1000 E. 111TH Street, Chicago, IL 60628 personally known to me to be the searce person ___ _whose name _ IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such ASSISTANT VICE PRESIDENT signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this day of February 37 ander Commission expires:

MAIL TO:

James A. Hall 9735 S. University Chicago, IL 60628 OFFICIAL SEAL CLARA B ZANDERS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/23/00 750 Price