UNOFFICIAL COPPOS 39879

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957

2001-10-10 10:03:20 25.50 Cook County Recorder



0010939879



SATISFACTION

PIF:09/07/01 Golden West Savings Association Se vice Co #:399659 "CICHON" Lender ID:010010/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LONG ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: YVONNE CICHON, & MARRIED WOMAN Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION Dated: 01/30/1995 and Recorded 02/08/1995 as Instrument No. 95096028 County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and Ly This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 03-10-204-034

Property Address: 152 Laurel Ct, Wheeling, IL, 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

September 13, On

By: LANDERTH, ASST. VICE

SIDENT

SUZ-20010913-0007 ILCOOK COOK IL BAT: 6377 KXILSOM1

EWAMI IIILE OF ILLING 2N. A. SALLE ST. III MILE ENERGY 2N. A. SALLE ST. III MILE ENERGY STEWART TITLE OF IL M. LANDARLIE DI. DUNIE GORING

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on September 13, 2001 GLORIA LANDERTH, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as GLORIA LANDERTH, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

ALLEX

Notary Expires: 05/28/2003

PATTY A. ALLEN MY COMMISSION EXPIRES May 28, 2003

(This area for notarial seal)

SOM!

COOK COUNTY CLORATS OFFICE Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 suz-20010913-0007 ILCOOK COOK IL BAT: 6377/39 .655 KXII SOM1

A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0399659	

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK * * * DESCRIBED AS FOLLOWS: STATE OF ILLINOIS * *

Lot Twenty Seven (27) Block Three (3) in Dunhurst Subdivision Unit No. One, of part of the South East Quarter (1/4) of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, and part of the North East Quarter (1/4) of Section 10, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on May 3, 1955, as Document Number 1591895.

PERMANENT INDEX NUMBER: 03-10-204-034-0000 ISSUED BY:

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

CA/IL