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2001-11-06 11:11:59
Cook County Recorder 25.50



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Property of Cook County Clerk's Office

CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 48333-9904
CMI ACCOUNT #9080062977
PREPARED BY: AIMEE ARSENEAUX
MIN:

WHEN RECORDED, RETURN TO:
JEFF MOORE
8116 S ADA ST
CHICAGO, IL 60620-3850

3
D

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JEFF MOORE AND EDNA MOORE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MARCH 8 2000, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 00193129 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #2032120022 COMMONLY KNOWN AS:
8116 SOUTH ADA STREET
CHICAGO, IL 60620

chi 211537

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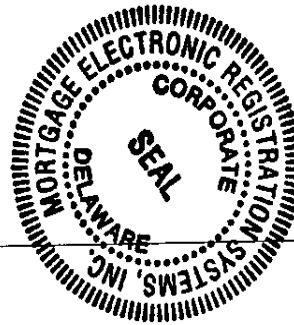
9080062977

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON OCTOBER 17, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

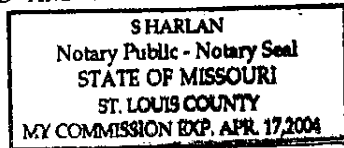
BY: *Debbie S. Morrow*
DEBBIE S. MORROW
VICE PRESIDENT



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 17, 2001.



S. Sharlan
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Appendix A

LOT 6 IN BLOCK 12 IN FIRST ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCK 11 AND 12 AND THE EAST HALF OF BLOCKS 3, 6 AND 10 IN CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTER (NW 1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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