

UNOFFICIAL COPY

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07/19/01 18 001 Page 1 of 2  
2001-11-06 11:23:31  
Cook County Recorder 43.50

PREPARED BY: CHRISSY MAURER  
HOME MORTGAGE EXPRESS CORP.

15400 W. 127TH STREET, #B  
LEMONT, ILLINOIS 60439  
AND WHEN RECORDED MAIL TO:  
HOME MORTGAGE EXPRESS CORP.



15400 W. 127TH STREET, #B  
LEMONT, ILLINOIS 60439

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
TRUDY A. ROBINSON, MARIED

and dated 10/11/01, to HOME MORTGAGE EXPRESS CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
15400 W. 127TH STREET, #B, LEMONT, ILLINOIS 60439  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **11040426**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

First American Title  
Order # CA71602

2002

PIN 14-29-314-048-1015

ALSO KNOWN AS: 1344 W. ALTGELD, UNIT 116, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On October 11th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

\_\_\_\_\_ appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

\_\_\_\_\_ of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Will COUNTY \_\_\_\_\_  
My Commission Expires 2/28/05  
DOC PREP, INC. 10/94

HOME MORTGAGE EXPRESS CORP.

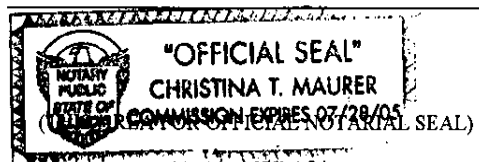
By: Suzanne Stottuch

Its: Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: Christina T. Maurer



Send To

JP

CE

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

UNIT NUMBERS 115, 116 AND P-28 IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85175306, AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT NO. 91198150 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11040427