RELEASE DEED (ILLINOIS) OFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

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Cook County Recorder

23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN R. ABBOTT AND SUSANNE M. ABBOTT, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

429 MACBAIN WAY, BARRINGTON, ILLINOIS 60010

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6TH day of JULY, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.00563589, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN RIDGEMOOR OF INVERNESS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

Real Estate Index 1999-1999

Together with all the appurtenances and privileges thereunto belonging of appertaining

Permanent Real Estate Index Number(s): 02-18-205-022-0000

Witness hands and seals, October 30, 2001

Michael Whittel
Michael Whittel
Wice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 30 October, 2001 by Michael Whited, Vice President and Tom-Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Votery Public

Mail To:

OFFICIAL SEAL LORRAINE V. SHARP Notary Public, State of Illinois My Commission Expires 9/17/04

Mail: recorded document to:

JOHN AND SUSANNE ABBOTT 429 MACBAIN WAY BARRINGTON, ILLINOIS 60010

This instrument was prepared by: Jean Ratliff, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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