UNOFFICIAL CO 810/001 49 001 Page 1 of

2001-11-06 09:12:11 Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1625025683



ELSA MCKINNON

COMM. #1351503 Notary Public-Califo nia LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by MARGOT SITYDER

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 05/15/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 99504552 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:7748 S RIDGELAND AVENUE

CHICAGO, IL 60649

pin#20-25-318~035 dated 08/09/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 18/09/01

by Chris Jones

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

| IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | III

EXHIBIT 'A

1625025683

LOT 17 IN BLOCK 23 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17 TO 19 AND 22 TO 24 AND 26 TO 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office