RELEASE DEED (ILLUSINOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE MORTGAGE OR DEED** OF TRUST WAS FILED.

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2001-11-06 10:33:08

Cook County Recorder

23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ARLINGTON-MEADOWS a corporation of the State of Plinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> GLENNA M. KLENSMITH, WIDOWED AND NOT REMARRIED 1666 VERMONT, ELK GROVE, ILLINOIS 60007

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, beining date the 17TH day of JULY, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.98713693, to the premise therein described, situated in the County of COOK, State of Ill nois, as follows, to wit:

UNIT 1-7 IN THE HAMPTON FARMS TOWNHOME COLD DMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or apper ining

Permanent Real Estate Index Number(s): 07-25-100-022

Witness hands and seals, October 26, 2001

Real Estate Index P90,9200

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 26 October, 2001 by Michael Whited, Vice President and Tom

Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Mail To:

OFFICIAL SEAL

LORRAINE V. SHARP Notary Public, State of Illinois My Commission Expires 9/17/04

Mail: recorded document to:

GLENNA M. KLEINSMITH 1666 VERMONT

ELK GROVE, IL 60007

This instrument was prepared by: Jean Ratliff, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

and sall