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RELEASE DEED

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2001-11-06 10:29:31

Cook County Recorder 23.50

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby



Remise, Convey, Release and Quit-Claim unto COLLEEN CLARKE, MARRIED TO MICHAEL J. CLARKE, AND GREGORY S. CLARKE, A SINGLE PERSON NEVER MARRIED.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 17TH day of APRIL, A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in [redacted], as Document No. 98341286, [redacted] to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

UNIT NO. E-14 IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST ONE-QUARTER (NE-1/4) OF THE NORTHEAST ONE-QUARTER (NE-1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25455288, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERET IN THE COMMON ELEMENTS.

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

PERMANENT INDEX NUMBER: 02-15-201-024-1016.

PROPERTY COMMONLY KNOWN AS: 111 W. BRANDON COURT, UNIT E-14, PALATINE, IL 60067.

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary-Treasurer, this 4TH day of SEPTEMBER, A.D. 20 01.

COMMUNITY SAVINGS BANK

By [Signature] Asst. Vice President
Attest: [Signature] Asst. Secretary-Treasurer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

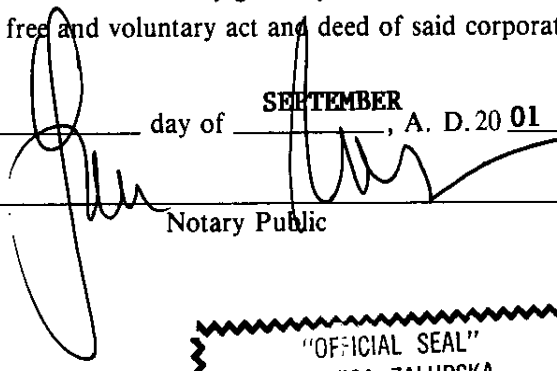
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STATE OF ILLINOIS
County of COOK } ss

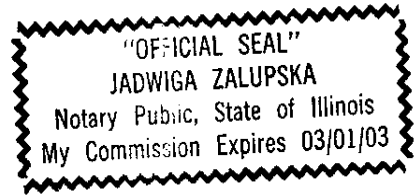
I, JADWIGA ZALUPSKA, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON

personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and DEBBIE RAPISARDA personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4TH day of SEPTEMBER, A. D. 20 01.



Notary Public



Property of Cook County Clerk's Office

Box _____

RELEASE DEED

No 29024

COMMUNITY SAVINGS BANK
4801 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60641-4399
(773) 685-5300

#16373-7

*Mail Tom Moran
2224 Irving Park
Rd.*

Debbie Rapisarda

