Prepared By: UNOFFICIAL COPPY41144 8811/0192 10 001 Page 1 of PALOS BANK AND TRUST COMPANY 2001-11-06 11:36:47 12600 SOUTH HARLEM AVENUE 23.50 Cook County Recorder PALOS HEIGHTS, ILLINOIS 60463 and When Recorded Mail To PALOS BANK & TRUST COMPANY 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS ILLINO 60463 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-43-92006 FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 11, 2001 executed by MICHAEL J. LEE AND JENNIFER K. LEE, husband and wife FATIC# LART291 to PALOS BANK & TRUST COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 12600 SOUTH FARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463 , as Document No. page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 8727 FLINT LANE, ORLAND PARK, ILLINOIS 60,462 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PALOS BANK & TRUST STATE OF ILLINOIS COUNTY OF COOK before OCTOBER 16. 2001 (Date of Execution) me, the undersigned a Notary Public in and for said By: County and State, personally appeared Røbert A. Shanks Its: Vice Pr<del>esiden</del> Robert A. Shanks known to me to be the Vice President Peggie Deutsch Peggie Deutsch By: known to me to be Assistant Vice President of the corporation herein which executed the within President Its: sistant instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation "OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of <u>Patricia A. Ritchie</u> Directors and that he/she acknowledges said instrument to Notary Public, State of Illinois be the free act and deed of said corporation My Commission Expires 4/9/2004 Notary Public Halesca County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171 Rev. 08/28/00

## **UNOFFICIAL COPY**

Rev. 05/05/97 DPS 049

11001100

33-32-315-05E

Probeth of County Clerk's Office Sidning Cler RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, LOT 61 IN PARK VIEW ESTATES SUBDIVISION, BEING A SUBVDIVISION OF THE

KIDEK - FECYT DESCKILLION

02-43-85008