

0011041189

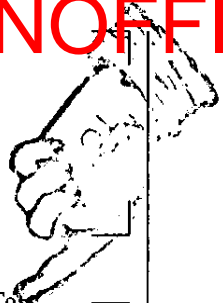
Prepared By:

Rebecca J DiCesare  
3235 VOLLMER ROAD  
FLOSSMOOR, ILLINOIS 60422

BP 11/0237 10 001 Page 1 of 2  
2001-11-06 14:23:38  
Cook County Recorder 23.50



0011041189



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

428256 MF 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998463612

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 25, 2001** executed by **Mark F Latek, MARRIED/ AND Elizabeth A Latek, MARRIED/**, HUSBAND AND WIFE to **MC MANN MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3235 VOLLMER ROAD FLOSSMOOR, ILLINOIS 60422**

and recorded in Book/Volume No. \_\_\_\_\_

, page(s) \_\_\_\_\_

, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Place, Alsip, ILLINOIS 60403

describe  
Comm

TOGETHER  
and all

Insert Doc#  
B Mtg

as described or referred to, the money due and to become due thereon with interest, and Real Estate Mortgage.

STATE  
COUNTY

**MC MANN MORTGAGE CORPORATION**

On OCTOBER 30, 2001 before \_\_\_\_\_  
(Date of Execution)

I, \_\_\_\_\_, me, the undersigned a Notary Public in and for said County and State, personally appeared

**Walt Trock**

known to me to be the \_\_\_\_\_ and

**President**

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Rebecca J DiCesare  
Cook County,

By: Walt Trock  
Its: PRESIDENT

By:  
Its:

Witness:



My Commission Expires 2/05/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0011041189

# UNOFFICIAL COPY

998463612

## RIDER - LEGAL DESCRIPTION

LOT 104 IN LARAMIE SQUARE NO. 4 PHASE 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-28-106-023

Property of Cook County Clerk's Office

11041189