## UNOFFICIAL COPY 1041360

AMIC LOAN NO.: 0001099419 ·

2001-11-06 12:36:18 Cook County Recorder 25.50



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY YVONNE A AVELLA, MARRIED TO GUY AVELLA

MARGARETTEN & COMPANY, INC
BEARING DATE OF APRIL 27, 1392 RECORDED IN BOOK,
PAGE, ON MAY 15, 1992 DOCJMFNT 92-338443 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNT: STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 70,000.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON SEPTEMBER 20, 2001

ABN AMRO MORTGAGE GROUP, INC

BY:

PAT CHARLES

ASST. VICE PRESIDENT

Angela Carr



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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001099419

STATE OF FLORIDA COUNTY OF DUVAL

7975 NORDICA NILES IL 60648 TAX ID NO. 1030/250250000

I HEREBY CFRTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERS MALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MOKIGAGE GROUP, INC, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF SEPTEMBER 20, 2001

THIS INSTRUMENT WAS PREPARED BY: Angela Carr PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

SM480

MAIL ΤО

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Collyin Clark, Office

PARCEL 1: THE EAST 21.17 FEET OF THE WEST 132.34 FEET OF THE NORTH 1/2 OF LOT 2 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 2 IN LAWRENCEWOOD GARDENS, IN COOK COUNTY, ILLINOIS. PARCEL 3: PASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18402993, AND-BY-THE-PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 17832529 FOR THE BENEFIT OF PARCELS 1 AND 2 INGRESS AND EGRESS, ALL IN COOK COUNTY,

PIN# 10-30-125-025-0000

10-30-125-206-000

10-30-125-207-0000

10-30-125-208-0000

10-30-125-209-0000

10-30-125-210-0000

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10-30-125-214-0000