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2001-11-06 12:44:33
Cook County Recorder 43.50



0011041375

LOAN NUMBER: 0000283061

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.B.
2812 EMERYWOOD PARKWAY
RICHMOND VA 23294

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated April 19, 2001, and are in the original principal amount of \$ 117,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
LEROY DAVIS - 5.22.01	0010431231	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 11 day of July, 2001.

WITNESS:

[Signature]
[Signature]

NATIONAL CITY MORTGAGE CO
By: [Signature]
Name: **KATHY DURHAM**
Title: **DELIVERY SHIPPER**

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 11 day of July, 2001, before me the undersigned, a Notary Public in and for said County and State, personally appeared **KATHY DURHAM** the **DELIVERY SHIPPER** for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature]
VICKI J. WARNER
Notary Public

My Commission Expires: 05/29/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN:



Alicia Jackson
Final Document Control

DR
3/2/02

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LOT 7 IN BARRY'S SUBDIVISION OF LOTS 28 TO 32, INCLUSIVE, IN SUBDIVISION OF NORTH 3.79 CHAINS OF BLOCK 2 IN SUBDIVISION BY EXECUTOR'S OF HUBBARD OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE NORTH 3 1/2 FEET OF LOT 30 IN BLOCK 2 IN ABELL'S SUBDIVISION OF THE SOUTH 412.5 FEET OF LOT 2 OF SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office