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2001-11-06 11:59:43

Cook County Recorder

23.00



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FULL RELEASE DEED

LOAN NO. 000939450-2
PIN #: 11-19-202-078-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY AND QUIT CLAIM UNTO:
ANTON R. SIMUNOVIC AND CARLOTTA M. MCCLARAN
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF: MARCH 22, 2000 RECORDED ON APRIL 5, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 00239359 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

2-Ja

"SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MORTGAGE CORP., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON SEPTEMBER 28, 2001.

ATTEST:

CHARTER ONE MORTGAGE CORP., FKA
AMERICAN HOME FUNDING INC

Angella H. Bland
ANGELLA H. BLAND
ASSISTANT SECRETARY

BY: *Betsy S. Everhart*
BETSY S. EVERHART
ASSISTANT VICE PRESIDENT

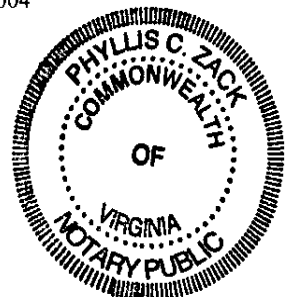
STATE OF VIRGINIA
COUNTY OF HENRICO

ON SEPTEMBER 28, 2001, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART, AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MORTGAGE, CORP., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART, AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Phyllis C. Zack
PHYLLIS C. ZACK NOTARY PUBLIC
COMMISSION EXPIRES: 1-31-2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VA 23294

BOX 333-CTI



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LOAN # 000930460-2

LEGAL DESCRIPTION

LOT 4 IN BLOCK 74 IN VILLAGE OF EVANSTON IN EAST HALF OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

Property of Cook County Clerk's Office

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