



0011042670

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE CORP. OF IL.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EARNEST E. AND ARINDA A. MUELLER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of FEBRUARY A.D., 1992 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 92122657 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said SCOTT HASENJAEGER hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 19TH day of SEPTEMBER, 2001

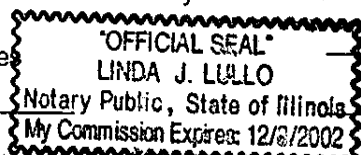
By Attorney-in-Fact

State of Illinois) PROPERTY ADDRESS: 1329 SCOTT AVE. CHGO HTS IL 60411
COOK County) ss.

I, LINDA J. LULLO in and for said County in the State aforesaid, DO HEREBY CERTIFY That SCOTT HASENJAEGER personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 19TH day of SEPTEMBER, 2001

My Commission expires 12-3-02.



Linda J. Lullo Notary Public

This instrument prepared by DOTTIE FINEGAN

4535 W LINCOLN HWY MATTESON IL 60443 of Illinois (Address)

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

TO

THE NORTH 1/2 OF THE WEST 1/2 OF LOT 29, IN COUNTRY CLUB ADDITION TO CHICAGO HEIGHTS OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#32-19-212-018