

UNOFFICIAL COPY

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2001-11-06 10:09:37  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1610002265

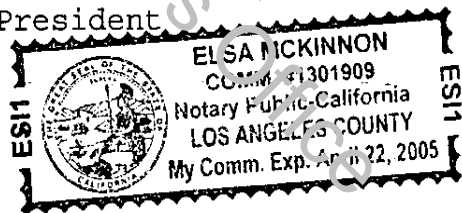
The undersigned certifies that it is the present owner of a mortgage made-by PATRICK J. FARRAGHER & CONSTANCE C FARRAGHER to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 03/07/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97-365484 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:3618 N LAKEWOOD AV UNIT 1 CHICAGO, IL 60613  
pin#14-20-124-059-0000

dated 08/27/01  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 08/27/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EM 21138

Handwritten initials/signature

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Network Commitment Form

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## Schedule A

Commitment No.: 3036182

Effective Date: June 20, 2001

## 1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992 AMOUNT: \$415,000.00

## Proposed Insured:

Alex P. Montz and Renee D. Montz, husband and wife

(b) [XX] ALTA Loan Policy - 1992 AMOUNT: \$275,000.00

AMOUNT: \$ 98,500.00

## Proposed Insured:

MSC Financial, its successors and/or assigns

## 2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

Patrick J. Farragher and Constance C. Farragher, Tenants by the Entirety

## 3. The land referred to in this commitment is described as follows:

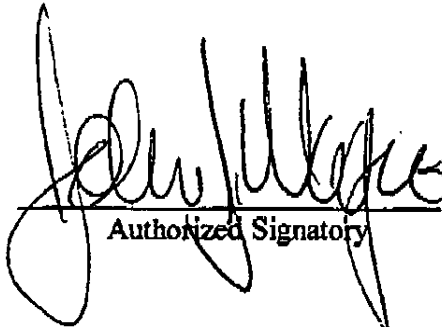
Lots 29, 30, 31 and the South 16 feet of Lot 32 in Block 11 in Edson's Subdivision of the South 3/4 of the East 1/2 of the Northwest 1/4 (except a part in the Northeast corner thereof) together with part of Lot 12 in Laffin, Smith and Dyer's Subdivision of the Northeast 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

## That part of the above described as follows:

Beginning on the South line 103.61 feet from the Southeast corner, thence North 0 degrees West 18.12 feet; thence North 90 degrees East, 39.47 feet; thence North 45 degrees East, 2.36 feet; thence North 0 degrees West, 2.80 feet; thence North 90 degrees East, 8.24 feet; thence South 0 degrees East 22.58; thence South 90 degrees West, 49.37 feet to the point of beginning.

## Issued by:

John Magro  
217 S. Northwest Highway, Suite 200  
Barrington, IL 60010



Authorized Signatory