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IST AMERICAN TITLE Order # ((Judus 20/N/4 28/4/

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8821/8094 38 001 Page 1 of 3 2001-11-06 12:15:12 Cook County Recorder 25.50

20:30

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS,

THAT M. MICHAEL IVANS, Diperkal of the County of Cook and State of Illinois, as mortgagee, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto COSMOPOLITAN BANK AND TRUST, AS SUCCESSOR TRUSTEE TO THE COSMOPOLITAN N'ATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 25, 1964 AND KNOWN AS TRUST NO. 14365, 801 N. Clark Street, Chicago, IL 60610 and its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 1st day of July, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 97506604, to the premises therein described, situated in the County of Cook, State of Illinois, as legally described on Exhibit A attached hereto, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-28-315-027-0000

Address of Premises: 2413 N. Orchard Street, Chicago, IL 60614

Dated this ______ day of October, 2001.

M. MICHAEL IVANS

STATE OF ILLINOIS) SS COUNTY OF COOK)

I, TECF JA A. Qhin/An, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M.MICHAEL IVANS, DIVOR(ED 4 NOT), personally known to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31 85 day of 0 4 sheet, 2001.

Over a. Junia

Commission expires

OFFICIAL SEAL TERESA A. QUINLAN NOTAT / FUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-16-2005

TER.

Out County Clark's Office THIS INSTRUMENT WAS DRAFTED BY AND AFTER RECORDING MAIL TO:

John E. L. Booher Foley & Lardner Three First National Plaza Suite 4300 Chicago, Illinois 60602

UNOFFICIAL COPY 42778 Page 3 of 3

EXHIBIT A

Legal Description

THE SOUTH 25 FEET OF THE NORTH 50 FEET OF THE WEST 90 FEET OF LOT 21 IN SUBDIVISION OF OUT LOT C IN WRIGHTWOOD IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-28-315-027-0000

2413 N.

Cook County Clark's Office Address of Property: 2413 N. Orchard Street, Chicago, IL 60614