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2001-11-06 10:54:09
Cook County Recorder 23.50



0011042890

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITAL DRIVE, #201
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 39392PE
Date: OCTOBER 26, 2001

FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION, under the laws of
DELAWARE, Assignor (whether one or more), hereby sells, assigns and transfers to
PARAGON HOME LENDING, LLC, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated OCTOBER 26, 2001 executed by
FRANK J. DONATO AND ROSE J. DONATO, HUSBAND AND WIFE

as Mortgagor, to GSF MORTGAGE CORPORATION
as Mortgagee, and filed for record OCTOBER 29, 2001, as Document Number 0011008464
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of _____ County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SEVENTY-FIVE THOUSAND FIVE HUNDRED SIXTY AND 00/100
DOLLARS, with interest thereon from **OCTOBER 26, 2001**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
GSF MORTGAGE CORPORATION

By 
Its: JAMES GUZANICK
CEO

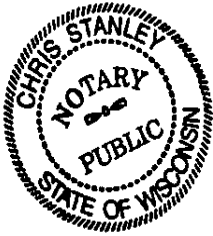
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STATE OF WISCONSIN }
 }
 } ss.
COUNTY OF WAUKESHA }

On this **26TH** day of **OCTOBER, 2001**, before me, a Notary Public within and for said County, personally appeared **JAMES GUZANICK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Signature of Person Taking Acknowledgment



My Commission Expires:

8-1-2004

LEGAL DESCRIPTION

LOT 28 (EXCEPT THE WEST 11.40 FEET THEREOF) AND THE WEST 16.40 FEET OF LOT 29 BLOCK FORTH IN FREDRICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19 19 102 070

THIS IS A PURCHASE MONEY MORTGAGE.

CK/A: 6948 W. 63RD PL, CHICAGO IL 60638