

UNOFFICIAL COPY

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8874 0157 3 001 Page 1 of 3
2001-11-06 14:08:44
Cook County Recorder 25.50

MAIL TO:

Kimberly M. Jones
3473 S. King Dr #445
Chicago, IL 60616



SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 23rd day of October, 2001, between **FIRST UNION NATIONAL BANK OF DELAWARE**, a corporation created and existing under and by virtue of the laws of the State of North Carolina and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **KIMBERLY JONES**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **LAKE** and the State of Illinois known and described as follows, to wit:

(LEGAL DESCRIPTION ATTACHED)

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-36-202-022**
PROPERTY ADDRESS(ES): **7918 S. MERRILL AVE. CHICAGO, IL. 60617**

IN WITNESS WHEREOF, said party of the first part has caused by its Vice President and Asst Secretary, the day and year first above written.

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
264632 \$622.50
11/06/2001 13:47 Batch 03145 45



STATE OF ILLINOIS
STATE TAX
NOV.-6.01
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE
0000033298
REAL ESTATE TRANSFER TAX
0008300
FP 326660

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
NOV.-6.01
000006629
REAL ESTATE TRANSFER TAX
0004150
FP 326670
REVENUE STAMP



PLACE CORPORATE
SEAL HERE

FIRST UNION NATIONAL
BANK OF DELAWARE

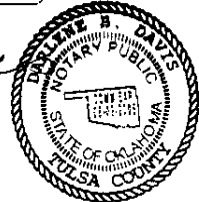
By: RJ B
Vice President
Randall Brown

STATE OF Oklahoma
COUNTY OF Tulsa) SS

I, DARLENE B. DAVIS, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Randall Brown, personally known to me to be the
President for **FIRST UNION NATIONAL BANK OF DELAWARE**, and personally known to
me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as the Vice President, he signed and
delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed
for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of October, 2001.

Darlene B. Davis
NOTARY PUBLIC



My commission expires: 6-9-05

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE
1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO

Kimberly M. Jones
3173 S. King Dr #415
Chicago, IL 60616

Merrill

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LOT 35 IN BLOCK 2 IN ACKLEY AND HARROUN'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH, SOUTH, EAST AND WEST 33 FEET THEREOF TAKEN FOR STREETS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office