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8/21/0144 98 001 Page 1 of 2
2001-11-06 13:41:56
Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0611444821

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Michal P Johnson
Kimberly S Johnson
3753 N Wilton #4
Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL P JOHNSON AND KIMBERLY S JOHNSON, HUSBAND AND WIFE as Mortgagor, and recorded on 8-1-00 as document number 00582316 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

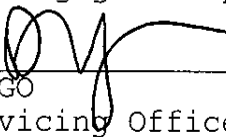
Legal description enclosed herewith

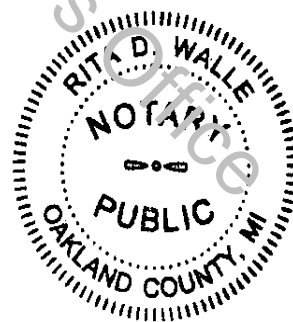
Commonly known as 3753 N Wilton #4, Chicago IL 60613

PIN Number 14202210421004
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 30, 2001
ABN-AMRO Mortgage Group, Inc.

By 
D. YEAREGO
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on October 30, 2001 by D. YEAREGO, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004


Notary Public

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 4 IN 3753 NORTH WILTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 20 FEET OF LOT 4 AND THE SOUTH 10 FEET OF LOT 3 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25752883, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25752883.

PIN# 14-20-221-042-1004

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05-14-2011
10:00:00

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