UNOFFICIAL COPY043867

SATISFACTION OF MORTGAGE

8817/0106 11 001 Page 1 of 2 2001-11-06 15:14:53 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

0011043867

L#:8715639

The undersigned certifies that it is the present owner of a mortgage made by JEANETTF JACOBAZZI
to NATIONAL CITY MCPTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.
bearing the date 02/21/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in
Book Page as Document Number 98177548
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and cischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:307 W BLACKSTONE AVE pin#18-34-107-028-0000

WILLOW SPRINGS, IL 60480

ELSA MCK/MNON

COMM. #1301900 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

dated 08/18/01

NATIONAL (CITY MORTGAGE CO. DBA COMMONWEALTH INITED MORTGAGE

CO.

By:

Jorge Tucuk

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 08/18/01 by Jorge Tucux the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Elsa Mckinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

8715639

LOT 4 IN DANNY'S RESUBDIVISION OF PART OF LOTS 1, 2, 5, 6 AND 20 IN BLOCK 4 IN DINEFF'S FOREST VIEW, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 27 LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF LAGRANGE ROAD, TOGETHER WITH THAT PART OF THE NORTHWEST 1/4 OF SECTION 34 AND PART OF THE NORTHEAST 1/4 OF SECTION 33 ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office