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Cook County Recorder

COOK COUNTY EUGENE "GENE" MOORE RECORDER BRIDGEVIEW OFFICE

MIN:

CMI P.O. BOX 1800 FARMINGTON HILLS, HI 18333-9904 CMI ACCOUNT #0202193717 PREPARED BY: AIMEE ALSENEAUX

WHEN RECORDED, RETURN TO: EVELYN F. SOLOMON. 1750 S ELMHURST RD 60018 DESPLAINES, IL

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB FKA CITICORP SAVINGS OF ILLINOIS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING IT. PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO EVELYN F. SOLOMON OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF APRIL 1 1979, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE DOOK NO. N/A OF DECORDS OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THIS BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 24909002 AND ASSIGNMENT OF KENTS DOC # 24909003 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #07204000171001 COMMONLY KNOWN AS: 1406 TONSET LN SCHAUMBURG, IL 60193-1252

0202193712

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB FKA CITICORP SAVINGS OF ILLINOIS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON OCTOBER 29, 2001.

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB FKA CITICORP SAVINGS OF ILLINOIS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOFA ASSOCIATION OF CHICAGO

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

ORPORATA SEAL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB FKA CITICORP SAVINGS OF ILLINOIS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED PLFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORTORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 29, 2001.

S HARLAN
Notary Public - Notary Seel
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17,2004

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNIT 11 AS DELINEATED ON PLAT OF SURVEY OF THE NORTH 159 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF LEXCEPTING THEREFROM THE WEST 227.44 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 2 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST GUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED APRIL 8, 1970 AS DOCUMENT 21129674 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM CHNERSHIP MADE BY CAMPANELLI, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS CF COOK COUNTY, ILLINOIS AS DOCUMENT 21854990 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL LEXCEPTING THEREFROM ALL THE UNITS AS DELINEATED ON SAID SURVEY) IN COOK COUNTY, ILLINOIS. A-12988

NER SAIL
OF COOK COUNTY CIERTS OFFICE