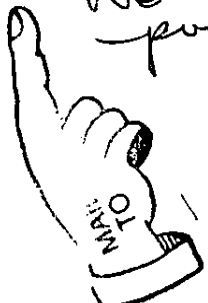


365176

GLENVIEW STATE BANK
ATTN: Deanna Fleck
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



Now to +
proposal to
COOK COUNTY
RECORDER
EUGENE "GENE" MOURE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

GRANTOR		BORROWER				
NAME JOHN SCHIPPERS JOANNE SCHIPPERS		NAME JOHN SCHIPPERS JOANNE SCHIPPERS				
ADDRESS 7409 WINONA ST. HARWOOD HEIGHS IL60656		ADDRESS 7409 WINONA ST. HARWOOD HEIGHS IL 60656				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.5000%	\$100,000.00				70814354

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

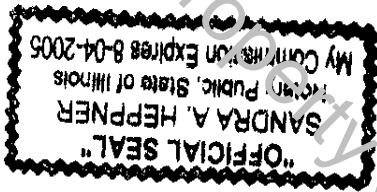
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 24th day of September 1998, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page, as Document No. 98871026 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 12-12-408-016-0000
Address(es) of Premises: 7409 WINONA ST. HARWOOD HEIGHS IL 60656

22

LOT 22 IN WITMICKI'S FOSTER-OKETO GARDENS SUBDIVISION IN W 1/2 OF THE SE 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

Sandra A. Heppner

seal this 22nd day of October 2001

Given under my hand and

I, Sandra A. Heppner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT State Bank corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Vice President of Glenview instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of here to, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
() ss)
COUNTY OF COOK)

This instrument was prepared by and after recording return to:

[Seal]

MORTGAGEE: GLENVIEW STATE BANK
By: *Sandra Heppner* VP
Its: _____
Attest: *Oliver E. West*
Its: _____
VP

Witness its hand and seal, this 22nd day of October 2001