

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0011044316

After Recording, Please Return To:

FREMONT INVESTMENT & LOAN
175 N. RIVERVIEW DRIVE
ANAHEIM, CA 92808
LOAN #: 92500006513

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808
Does hereby grant, sell, assign, transfer and convey, unto

The undersigned has changed its name or identity from Countrywide Funding Corp. to Countrywide Home Loans, Inc. As a result of conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another, (herein "Assignee")

a corporation organized and existing under the laws of whose address is:

a certain Mortgage dated SEPTEMBER 3, 1999 UNMARRIED MAN

Made and executed by ANTHONY BUNIN, AN
COUNTRY WIDE HOME LOANS, INC., FKA
COUNTRY WIDE FUNDING CORPORATION
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

to and in favor of FREMONT INVESTMENT & LOAN property situated in COOK County, State of Illinois
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Upon the following described

Parcel #: 14282020161065
Property address: 339 WEST BERRY AVENUE 26A. CHICAGO, ILLINOIS 60657

Such Mortgage having been given to secure payment of Dollars, TWO HUNDRED THIRTY-SIX THOUSAND AND NO/100-----(\$236,000.00)
which Mortgage is of record in Book, Volume or Liber No. NA, at page NA (or as No. 19481433 of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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P3
mmf

UNOFFICIAL COPY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

SEPTEMBER 16, 1999

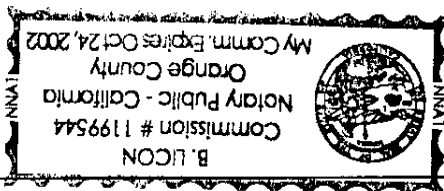
FREMONT INVESTMENT & LOAN
(Assignor)

By: 
DAGMAR J. FERKULA


State of California
County of Orange

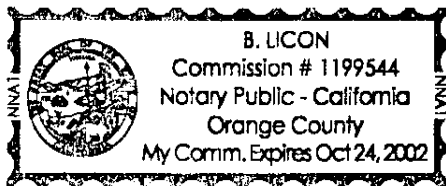
On SEPTEMBER 16, 1999, before me, B. LICON, Notary Public, personally appeared
DAGMAR J. FERKULA

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary



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"LEGAL DESCRIPTION"

UNIT 26A IN 399 BARRY CONDOMINIUM AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE "PARCEL"):
LOT 2 (EXCEPT THE WEST 195 FEET THEREOF) IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, WHICH PLAT IS ATTACHED AS EXHIBIT A TO THE "DECLARATION OF CONDOMINIUM OWNERSHIP FOR 399 BARRY CONDOMINIUM" RECORDED ON AUGUST 13, 1964, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19213963, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE LAND, PROPERTY AND SPACE COMPRISING ALL UNITS DELINEATED ON SAID PLAT), IN COOK COUNTY, ILLINOIS.