UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

1963265596 (998102129)

[104918861 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, 12 83401

0011044409

6884/0045 23 003 Page 1 of 2
2001-11-07 11:10:06
Cook County Recorder 23,50



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAN BANK, FSB A FEDERALLY CHARTERED SAVINGS BAN
located at 5151 CORPORATE DRIVE M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION
0,
located at3415 VISION DRIVE, COLUMBUS, OH 13219
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 12, 2000 , executed by LATCHEZAR STREEKOV
to SONNE FINANCIAL, INC.
S. C.
and recorded on , in liber/cabinet at page(s
drawer document/instrument no. 00495078 microfi
number pin number 09-19-209-033
in the plat of COOK Coun
Illinois described hereinafter as follows:
LOT 30 IN WESTFIELD WOLF ROAD, ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE WES
173 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE .
EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1083 SOUTH WOLF, DES PLAINES, ILLINOIS 60016

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Loan No. 1963265596 194610 7297 104916461 FULLO IT 11144409 Page 2 of 2 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 15, 2001 , but effective NOVEMBER 16, 2000 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK BYCARLA TENEYCK VICE PRESIDENT RUANA RANSOM **SECRETARY** STATE OF IDAHO COUNTY OF BINGHAM On **OCTOBER 15, 2001** before me JOAN COOK personally and **RUANA RANSOM** appeared CARLA TENEYCK (or proved (to me on the basis of satisfactory personally known to me evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. 0/0/4/5((COMMISSION EXP. 02-16-07) JOAN COOK Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

PREPARED BY:

520 SOUTH WOODRUFF IDAHO FALLS, ID 83401

P=S.001.195 C=S.079.0021 (NMRI.IL)

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