

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 492812  
LOAN NO. 1949894310 (980224070)  
[1673402333 FNMA]



Assignment-Interv.-Recorded



0011044410

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO: Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

COOK COUNTY RECORDER  
"GENE" MOORE  
CHAM OFFICE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK\*, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 1999, executed by KIET X. NGUYEN, SINGLE MAN

to QUANTUM FINANCIAL MORTGAGE

and recorded on SEPTEMBER 15, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 99873860 microfilm number \_\_\_\_\_ pin number 13-02-430-013-0000 in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOT 24 IN BLOCK 61 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, LYING WEST OF WESTERLY LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5619 NORTH KIMBALL CHICAGO, IL 60659



Loan No. J=FS838.S.06834

2 pages

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 15, 2001, but effective MARCH 1, 2000.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK\*  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB  
A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

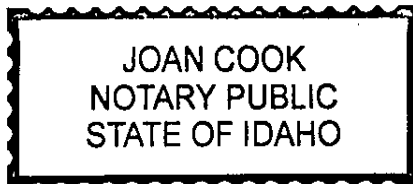
BY [Signature]  
RUANA RANSOM  
SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On OCTOBER 15, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401