

Return to and prepared by:  
TIMOTHY C KENNEDY  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622



COOK COUNTY  
RECORDER  
EUGENE "EUGENE" ROBERT  
MAY 11 2001

Loan # 4102810

For Value Received the undersigned holder of a Mortgage (herein "Assignor" whose address is P.O. BOX 2026, FLINT, MI 48501-2026 does hereby grant, sell, assign, transfer and convey, unto: PB REIT, INC., a Delaware Corporation 256 Chapman Road, Oxford Building, Ste 100, Newark, DE 19702 (herein "Assignee"), a certain mortgage dated 22nd day of May, 2001 made and executed by PAULA P. SYKES

to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (SOLEY AS NOMINEE FOR Market Street Mortgage Corporation, as hereinafter defined and lender's successors and assigns) Mortgage having been giving to secure payment of \$68,800 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. \* ) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.  
Property Address: 4530 S WOODLAWN AVENUE CHICAGO, IL 60653 \*No. 0010539145

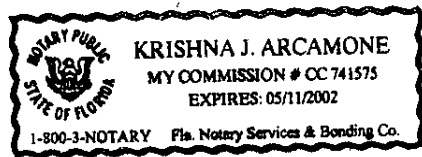
TAX ID # 2002-314-024  
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 21st day of June, 2001



Mortgage Electronic Registration Systems, Inc.  
BY Margaret Arnao  
Asst SECRETARY  
MARGARET ARNAO

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 21st day of June, 2001 by MARGARET ARNAO, Asst SECRETARY of Mortgage Electronic Registration Systems, Inc., a corporation, on behalf of the said corporation.



Krishna J. Arcamone  
NOTARY PUBLIC  
My commission expires:

UNOFFICIAL COPY

10539145

0011044431

19 2072

LEGAL DESCRIPTION:

THE WEST 21.33 FEET OF THE EAST 101.16 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 1, 2 AND 3 IN CLANCY'S RESUBDIVISION OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 28 FEET OF LOT 2) IN MRS. E. W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00' 00" EAST ALONG THE EAST LINE 11.96 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST 89.48 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00' 00" EAST 61.0 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST 123.0 FEET; THENCE NORTH 00 DEGREES 00' 00" EAST 61.0 FEET; THENCE NORTH 90 DEGREES 00' 00" EAST 123.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office