

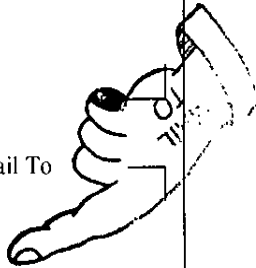
Prepared By:

**UNOFFICIAL COPY**

Stephanie Haggard  
1332 NORTH HALSTED-SUITE 203  
CHICAGO, ILLINOIS 60622

0011044628

6882/0126 19 005 Page 1 of 2  
2001-11-07 11:34:40  
Cook County Recorder 23.50



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**



0011044628

#01-2906 20F2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 998453850

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 25, 2001**  
executed by **Thomas Polepaka**

to **HORIZON FINANCIAL CENTER, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1332 NORTH HALSTED-SUITE 203  
CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. \_\_\_\_\_

, page(s) \_\_\_\_\_

, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1713 N. 37th Ave., Stone Park, ILLINOIS 60165**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**HORIZON FINANCIAL CENTER, INC.**

On **OCTOBER 30, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Chris Haggard*  
known to me to be the **President**  
and

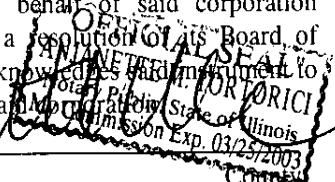
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public \_\_\_\_\_

*Chris Haggard*  
By: **Chris Haggard**  
Its: **President**

By:  
Its:

Witness:



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT A

FILE: 01007906

LOT 30 IN BLOCK 14 IN H. O. STONE AND COMPANY'S WORLDS FAIR  
ADDITIONS, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO.  
10262949, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

RAN  
15.14.112.07