

# UNOFFICIAL COPY

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## SUBORDINATION AGREEMENT

Prepared by & return to:

Baxter Credit Union  
400 N. Lakeview Parkway  
Vernon Hills, IL 60061

0011044877

9853/0063 14 001 Page 1 of 2  
2001-11-07 12:14:31  
Cook County Recorder 23.00

KNOW ALL MEN BY THESE PRESENTS THAT:

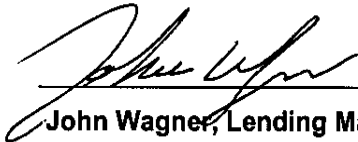
Baxter Credit Union, as present legal holder and owner of that certain Mortgage / Deed of Trust dated **May 10, 2001** executed by **Wettermann and Julie K. Wettermann** Mortgagors / Owners, to Baxter Credit Union as Mortgagee / Beneficiary, to secure a note for \$81,000.00 recorded May 14, 2001 as Document No. **0019403177** in the records of Cook County, Illinois and concerning the real estate property located at **2330 Sunst Dr. Inverness, IL 60067** as PIN No. **02-17-310-004**.

For and in consideration of, the sum of Ten Dollars and Other Valuable consideration to him in hand paid receipt of which is hereby acknowledged, has, and by these present does waive the priority of the lien of the said Mortgage Deed of Trust insofar as the following described Mortgage is concerned.

That certain Mortgage / Deed of Trust dated **Oct 25, 2001** to **Baxter Credit Union** as Mortgagee / Beneficiary securing payment of a note in the amount of \$ **192,400.00** recorded on **Nov. 2, 2001** as Document No. **00 11 030 532**

The undersigned hereby consenting that the lien of the Mortgage / Deed of Trust first above described be taken as second and inferior to the Mortgage last above described.

Dated October 25, 2001.

  
John Wagner, Lending Manager

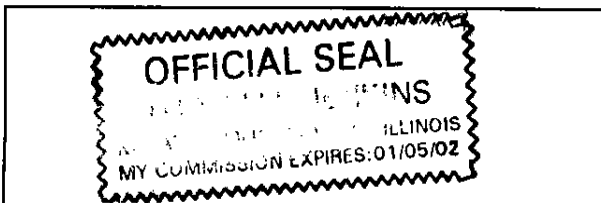
\_\_\_\_\_, WITNESS


STATE OF ILLINOIS  
COUNTY OF COOK

# BOX 158

Before me, a Notary Public in and for said County and State, personally appeared John Wagner Who acknowledged the execution of the foregoing instrument for and on behalf of said corporation and who, having been duly sworn, and stated that the representations therein contained are true.

In Witness whereof, I have here unto subscribed my name and affixed my official seal.  
Dated October 25, 2001.



  
\_\_\_\_\_, NOTARY PUBLIC  
OFFICIAL SEAL  
DANIELLE JENKINS  
NOTARY PUBLIC, STATE OF ILLINOIS  
-MY COMMISSION EXPIRES: 01/05/02

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LOT 3 IN HILLCREST UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTH 55  
RODS OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP  
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

*PIN 02-17-310-004*

Property of Cook County Clerk's Office