

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE CFFICE

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RELEASE OF MORTGAGY BY CORPORATION

LOAN NO 311017801

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

as successor by Meiger with Elmhurst Federal Savings Bank, formerly known as Elmhurs. Federal Savings and Loan Association

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit: 1251 BAR HARBOR TERR. NORTHBROOK, IL 60062 Pin No. 04293150070000

LOT 7 IN BLOCK 112 IN WHITE PLAINS UNIT NO. 2 , BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 42 N, RANGE 12, E OF THE THIRD PRINCIPAL MERUDIAN, IN CCI.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto GARY D PETT AND MARTHA G. PETT, HIS WIFE

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23RD day of NOVEMBER, A.D. 1988, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 88542835, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---}

UNOFFICIAL C合物(14811

Loan No. 311017801

SY PUBLIC STATE OF ILLINOIS

mission Expires 11/17/1999

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 23RD day of DECEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and don'ered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of sa'd corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23RD day of DFCFMBER A.D. 1997.

This instrument was prepared by:

M.JOHNSON

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

GARY D. PETT

ADDRESS

1251 BAR HARBOR TERR. NORTHBROOK, IL 60062

CITY, STATE, ZIP

LOAN REPAID

12-3-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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