

Prepared By:

**UNOFFICIAL COPY**

MARSETTI YOUNG  
18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425



0011044912

0011044912

8853/0099 14 001 Page 1 of 2  
2001-11-07 13:45:54  
Cook County Recorder 23.00

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 05-21-53855

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

*2*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 2001** executed by **SANTO F. SANTUCCI, JR. AND LAURA SANTUCCI, HUSBAND AND WIFE** to **HERITAGE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **18301 SOUTH HALSTED GLENWOOD, ILLINOIS 60425** and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **16424 EVERGREEN DRIVE, TINLEY PARK, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**HERITAGE COMMUNITY BANK**

On **NOVEMBER 2, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**WILLIAM E. HETLER**  
known to me to be the **SR. VICE PRESIDENT**  
and **Marsetti Young**

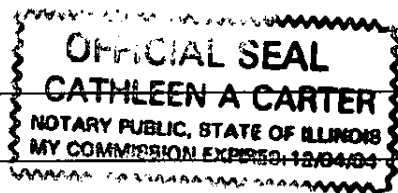
*William E. Hetler*  
By: **WILLIAM E. HETLER**  
Its: **SR. VICE PRESIDENT**

known to me to be **LOAN PROCESSOR** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Marsetti Young*  
By: **Marsetti Young**  
Its: **Loan Processor**

Notary Public *Cathleen A. Carter*  
**Cook** County,

Witness:



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 158**

*2*

UNOFFICIAL COPY

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DPS 049 Rev. 05/05/97

27-23-422-004

Property of Cook County Clerk's Office

LOT 108 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NUMBER 4, A  
SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF  
SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-21-53855