

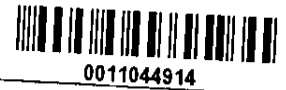
0011044914

Prepared By:

UNOFFICIAL COPY

887/0100 14 001 Page 1 of 2
2001-11-07 13:46:58
Cook County Recorder 23.00

CATHLEEN A. CARTER
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425



and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-21-51743

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 2001** executed by **KAREN S. SIMAC, SINGLE**

to **HERITAGE COMMUNITY BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

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COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1653 WEST 186TH PLACE, HOMEWOOD, ILLINOIS 60430**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On NOVEMBER 2, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

WILLIAM E. HETLER
known to me to be the **SR. VICE PRESIDENT**

and **Cathleen A. Carter**
known to me to be **LOAN PROCESSOR**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

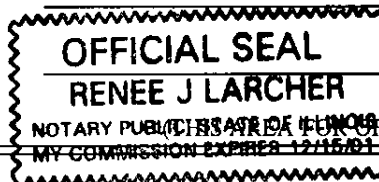
Notary Public _____ County,

My Commission Expires 12/15/01

William E. Hetler
By: **WILLIAM E. HETLER**
Its: **SR. VICE PRESIDENT**

Cathleen A. Carter
By: **Cathleen A. Carter**
Its: **Loan Processor**

Witness: _____



BOX 158

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Rev. 05/05/97 DPS 049

11044914

Property of Cook County Clerk's Office

32-06-221-003

PIN#

ILLINOIS.
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH,
LOT 15 IN BLOCK 4 IN SOUTHGATE, BEING A SUBDIVISION OF PART OF THE

RIDER - LEGAL DESCRIPTION

05-21-51743