WaMu # 0055854115

NAME: JIM H KLINE

P/O DATE: 09/21/2001

AFTER RECORDING, FORWARD TO:

JIM H KLINE PO BOX 6125

BROADVIEW IL 60155

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 15-15-426-056

## RELEASE OF WORTGAGE

THIS CERTIFIES that a cortain mortgage executed by JIM H KLINE BACHELOR

to GN MORTGAGE CORPORATION dated April 29th 1996, and recorded on 05/01/1996in Mortgage Record , and or Instrument # 96330622 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

UNOFFICIAL COPY/03/07/25 001 000004

8830/0100 25 001 Page 1 of

Cook County Recorder

2001-11-07 09:10:46

23.00

LOTS 9 AND 10 IN BLOCK 15 IN WESTERN ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, IOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2120 S 14TH AVE BROADVIEW, IL 60153

is hereby fully released and satisfied.

My Clork's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of September

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

WLIE MULMERN

Its ASSISTANC VICE PRESIDENT

IL REL3 (040)

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## **UNOFFICIAL COPY**

WaMu #:0055854115 NAME: JIM H KLINE P/O DATE: 09/21/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 24th day of September 2001 , personally appeared JULIE MULHERN the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer icr and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Natarial Seal My commission expires: (16/22/2003 Ox Coof Cc LISETTE HOLT LISETTE HOLT NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040)
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MERS MIN:	MERS Phone:

0011045064