

UNOFFICIAL COPY

WaMu #:0217430507

NAME: JAMES ANTHONY III

P/O DATE: 09/18/2001

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of September 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/22/2003

Lisette Holt

Notary Public
LISETTE HOLT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0011045066

MERS MIN: _____

MERS Phone: _____