

RECORD AND RETURN TO:  
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---SEND ANY NOTICES TO ASSIGNEE---  
XRF0540-014-1216  
0217834450 38780  
100023810000719214  
VRU# 1-888-679-6377



0011045006

**Assignment of Mortgage or Deed of Trust or Security Deed**

Date of Assignment: 01/25/01 Tax Parcel #: 21-30-120-010  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026  
FLINT, MICHIGAN 43501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET  
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: JUNE TETTER AS UNMARRIED WOMAN

Property Address: 2608 E 74TH PL, CHICAGO, ILLINOIS 60649

Date of Mortgage/Deed of Trust/Security Deed: 01/25/01  
Recording Date of Mortgage/Deed of Trust/Security Deed: 02/02/01  
County of Recording: COOK, ILLINOIS  
Instrument No.: I#0010092185

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$100,231.05, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK

Attest:



By:   
BETH VERMEULEN  
VICE PRESIDENT



Handwritten initials/signature

# UNOFFICIAL COPY

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## Acknowledgement

State of COLORADO, DENVER County

ss:

The foregoing instrument was acknowledged before me this 11th day of OCTOBER, 2001, by BETH VERMEULEN as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

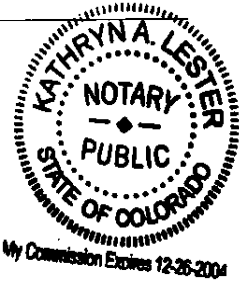
12/26/04

Date Commission Expires:

Notary Public:  
KATHRYN A LESTER

1099 18TH STREET, SUITE 2300, DENVER, COLORADO 80202

Notary Address



This instrument prepared by: American Document Services, Inc.  
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Orange, CA 92867

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## Legal Description

LOT 8 IN S.P. POORBAUGH'S SUBDIVISION OF LOTS 42, 45, 46, 49 AND THE NORTH 25 FEET OF LOT 50 IN THE THIRD DIVISION OF SOUTH SHORE SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



0011045006

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