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0011045214

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2001-11-07 13:52:27

Cook County Recorder 25.50



0011045214

Send To

Prepared By And:

WHEN RECORDED RETURN TO:

DIME MORTGAGE ATTN" POST PURCHASE
1301 HUDSON LANE
MONROE, LA 71201

0011045213

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 72630

Date: OCTOBER 8, 2001

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS, under the laws of
NORTH AMERICAN MORTGAGE COMPANY, Assignor (whether one or more), hereby sells, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 8, 2001** executed by
ROBERT J. KENNEY AND BONNIE S. KENNEY, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FIFTY-THREE THOUSAND AND 00/100

DOLLARS, with interest thereon from **OCTOBER 8, 2001**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
Its: **PRESIDENT**

By _____
Its: _____

1st AMERICAN TITLE order # *LAR 73513*
2052

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ALTA COMMITMENT

SCHEDULE C

File No.: LAR73513

LEGAL DESCRIPTION:

LOT 8 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 9 (EXCEPT THE SOUTH 13 FEET) IN BLOCK 6 IN PAUL O. STENSLAND'S SECOND SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-13-417-025

Property of Cook County Clerk's Office