PREPARED BY & WHEN RECORDED FFICIAL C

MAIL'TO: __

SHARON BENNETA

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005773084886



2001-11-07 10:32:44

4279950

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain longage described below, the undersigned, being the present legal owner of said indebtodness and thereby entitled and authorized to receive said payment, does hereby clease, satisfy, and discharge from the lien, force, and effect of said mortgage.

JESUS RIVERA, SINGLE, NEVER MARRIED AND ELBA I. GARCIA, SINGLE, NEVER

MARRIED

Beneficiary: FIRST NATIONWIDE BANK A FEDERAL SAVINGS BANK

Date of Deed: May

18, 1993

Date Recorded : May

25, 1993

Book : NA

Document: 93393781

Volume: NA

Microfilm: NA

1334222003 Tax ID: Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4117 W PALMER ST

and recorded in the records of COOK

60639 ΤL

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 3, 2001 on October

FIRST NATIONWIDE MORTGAGE CORPORATION



MICHELLE R. FORD

REAL ESTATE OFFICER

JNOFFICIAL COPY⁴⁵³⁴⁴

÷COUNTY OF FREDERICK

On this October 3, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EEYLEA

*Cook County Clark's Office

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

UNOFFICIAL COPY 1045344

SCHEDULE "A"

THE WEST 18 FEET OF LOT 7 AND THE EAST 12 FEET OF LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office