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8/30/2001 27 001 Page 1 of 2

2001-11-07 10:30:18

Cook County Recorder 23.50



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427355

FULL RELEASE DEED

LOAN NO # 00071237-5
PIN #: 21-31-420-017-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

MATTIE COLEMAN & QUEEN COLEMAN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 13, 1994 AND RECORDED JUNE 28, 1994 IN RECORDER'S OFFICE COUNTY OF COOK DOCUMENT # 94563833 TO THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 23RD DAY OF AUGUST, 2001.

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY
MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS,
A FEDERALLY CHARTERED SAVINGS

ATTEST:

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

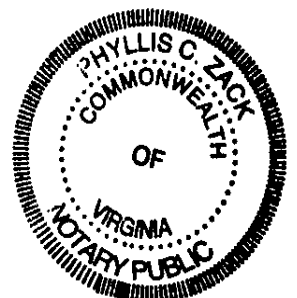
BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

23RD DAY OF AUGUST, 2001 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Phyllis C. Zack
PHYLLIS C. ZACK, NOTARY PUBLIC
COMMISSION EXPIRES: 01/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294



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PAGE 2

LOAN # 000712257-5

LEGAL DESCRIPTION

THE SOUTH 17 FEET OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 19 FEET THEREOF) IN B AND GRIDZINSKI'S RESUBDIVISION OF LOTS 4 TO 13 INCLUSIVE IN BLOCK 23 AND LOTS 1 TO 24 INCLUSIVE IN BLOCK 24 OF CIRCUIT COURT PARTITION OF THE SOUTH EAST ¼ OF SECTION 31, TOWNSHIP 33 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING LANDS BELONGING TO SOUTH CHICAGO RAILROAD COMPANY IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

Property of Cook County Clerk's Office