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2001-11-07 09:54:37

Cook County Recorder 23.50



0011045505

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001596088449

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard L Ardisana, Lisa M Ardisana, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 16, 1998, and recorded on February 24, 1998, in Document 98147195 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 07322000110000 LOT 116 IN BRANIGAR'S PLEASANT HILLS, A SUBDIVISION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6 1955 AS DOCUMENT NO. 16438945, IN COOK COUNTY

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1505 W WISE RD, SCHAUMBURG, IL, 60193-0000

Witness my hand and seal September, 17, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

*Ronnie Trant*

Ronnie Trant  
Vice President

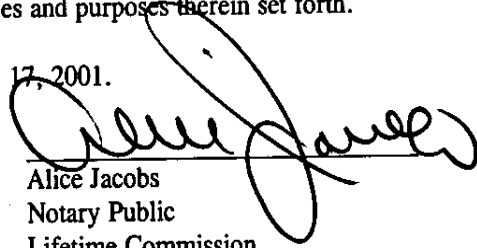


S-P-S  
M-X  
JRM

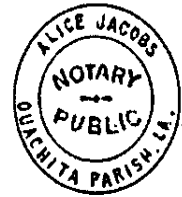
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 17, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Neiman A Burrell  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001606088449  
County of: Cook  
Investor No: 454  
Investor Category:  
Investor Loan No: 241667301288

Property of Cook County Clerk's Office