

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

0011045514

8831/0050 52 001 Page 1 of 3
2001-11-07 09:59:57
Cook County Recorder 25.50



0011045514

Loan No. 000000101613030904

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven F Ciaccio, Unmarried Mark S Fischer, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 23, 1999, and recorded on December 30, 1999, in Document 09208070 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 17-09-131-002 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 360 W ILLINOIS ST UNIT 608, CHICAGO, IL, 60610-0000

Witness my hand and seal September, 21, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Shirley Harris
Vice President

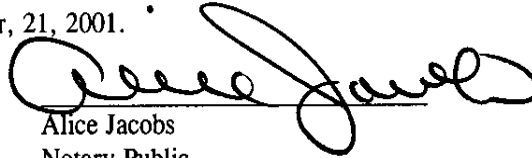


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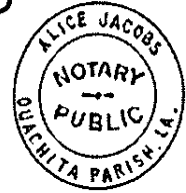
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 21, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Shirley Hudson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001613030904

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

PARCEL 1, UNIT NUMBER 608 IN THE SIXTON CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST
1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISION IN THE WEST
1/2 OF THE NOETHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
99,624,458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL2: THE
RIGHT TO THE USE OF G-135, A LIMITED COMMON ELEMENT.

DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.
OPIN 17-09-131-002, 17-09-131-003, 17-09-242-001, 17-09-242-002,
17-09-242-003, 17-09-242-004, 17-09-242-008, 17-09-500-021

Property of Cook County Clerk's Office

charge, or other...
The Funds are...