

UNOFFICIAL COPY

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984/0043 98 001 Page 1 of 3

2001-11-07 09:41:32

Cook County Recorder 25.50



Loan No.: 379395-7  
PI#: 09-13-01  
ILLINOIS  
RELEASE DEED

Prepared by: MEENA C. PATEL  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: JOANN M SHAW AND DONALD J SHAW


Name of Mortgagee: DECISION ONE MORTGAGE COMPANY, LLC.

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK, Illinois  
Document No., Volume, Page, Mortgage Date:  
DOC#: 00699558 5889/0154 14 001 2000-09-08 MTG DT 09-01-00

Address of Property: 3442 River Falls Dr  
Northbrook IL 60062

Tax ID No.: 04-08-307-009  
Dated: September 17, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
LYNETTE THERRIEN, Asst. Vice President

State of Illinois  
County of Dupage

MERS #: 1000460-000 37939570  
PH. #: 1-888-679-6377

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P-3  
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JHC

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On September 17, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared LYNETTE THERRIEN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 17, 2001.

Meena C. Patel

Notary Public/Commission Expires:

When recorded, please return to:

Joann M Shaw  
Donald J Shaw  
136 Ladue Oaks Dr  
Creve Coeur

IL505/MCP

.....  
"OFFICIAL SEAL"  
MEENA C. PATEL  
Notary Public, State of Illinois  
My Commission Expires 7/29/05  
.....

MO 63141



County Clerk's Office

Loan No.: 379395-7

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**11045707**

ATTACHMENT "A"  
LEGAL DESCRIPTION

LOT 9 IN BLOCK 1 IN THE WHITE PLAINS UNIT NUMBER 8,  
BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF  
SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID#: 04-08-307-009

Property of Cook County Clerk's Office

LG501

MCP