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Cook County Recorder

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|--|---|---|------------------------------------|
| | (Space Above This Line for R | Recording Data) | |
| | (Opace Above This Line for F | | o. 40-125320 |
| KNOW ALL MEN BY THESE PRE | SENTS, THAT THE | Douit 140 | 0. 40-123320 |
| | NORTH FEDERAL SAV | INGS BANK | |
| a corporation existing under the laws secured by the Mortgage and ASSIO secured, and of the sum of one doubter, and QUIT CLAIM unto | NMENTOF RENTS hereinafter | r mentioned, and the cano | ellation of the obligation thereby |
| LOUIS GUIDA AND NANCY GUI | | | |
| right, title, interest, claim or demand | | | |
| OF RENTS bearing date the 3RD | day of <u>FEBRUARY</u> , A.D. 19 | 94 , and RECORDED | in the -RECORDER'S OFFICE- |
| of <u>COOK</u> County, in the State of | ILLINOIS, in book of rec | cords, on page, as | Document No. <u>94120085</u> , and |
| in book of records, on page | , as Document No. <u>9412)086</u> | 5, to the premise therein | described as follows, to wit: |
| See attached for legal description: | | المهداة جمعود أأبي المدا | , mi |
| | Property Address: 1409 SO'J' | TH BROWNSTONE CC | OURT |
| V. 7 | | PKOSPECT, IL 60056 | |
| FOR THE PROTECTION OF RECORDER OF DEEDS IN | THE OWNER, THIS RELEASI WHOSE OFFICE THE MORTG | E SHALL PE FILED WI AGE OR DEED OF TRU | TH THE JST WAS FILED. |
| situated in the <u>CITY</u> of <u>MOU</u> | NT PROSPECT County of _ | COOK and State of 1 | LLINOIS, together with all the |
| appurtenances and privileges thereunt | | 1 | |
| In Testimony Whereof, the Said | | |), <u> </u> |
| • | NORTH FEDERAL SAVI | NCC DANIZ | $O_{x_{\alpha}}$ |
| has caused its corporate seal to be her | | | |
| President, and attested by its | Secretary, this <u>28TH</u> day | | |
| <u> </u> | NORTH FEDERAL SAVI | | |
| . V V | MORTH LEELING BAVE | NOS DAINK | 9 |
| received in the state of | | | |
| Carlo Colonia | Ву | | |
| | | | President |
| | | T 100 | _ |
| | Attest | or cour | |
| | | | Secretary |
| | | | ÷ |
| The state of the s | | | |

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Property of Cook County Clark's Office



| | • • • • | |
|-------------------|---------|---|
| STATE OF ILLINOIS |) | |
| | (ss. | • |
| COUNTY OF COOK |) | |

| | I, SUSAN L. RODRIGUEZ |
|-----------------|---|
| | A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that |
| | JOSEPH A. GRABER , Presider |
| of the | NORTH FEDERAL SAVINGS BANK |
| and | VICTOR E. CAPUTO , Secretary of said Corporation, personally know |
| to me to be th | sam - porsons whose names are subscribed to the foregoing instrument as such |
| | President and Secretary respectively, appeared before me this day in person ar |
| acknowledge | hat they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntar |
| | oration, for the usa and purposes therein set forth; and the said Secretary did also then an |
| | lge that she, as cust clian of the corporate seal of said Corporation, did affix the said corporate seal of sai |
| | aid instrument as his own f.e. and voluntary act, and as the free and voluntary of said Corporation, for the use |
| | erein set forth. |
| | GIVEN under my hand and Not rial Seal this 28TH day of JULY, 2001. |
| · | Auran Rodrigus |
| \$ ₇ | Notary Publi |
| | "OFFICIAL SEAL" SUSAN L. RODRIGUEZ Notary Public, State of Illinois My Commission Expires 6-08-2005 |

THIS INSTRUMENT WAS PREPARED BY MARCIE FLORES AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610-1399

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A CONTRACTOR OF THE STATE OF TH

and the second of the second of

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THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: (THE EAST LINE OF SAID LOT IS ASSUMED AS "NORTH-SOUTH" FOR THE FOLLOWING COURSES): BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ON SAID EAST LINE 354.40 FEET THENCE WEST 26.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 42.50 FEET THENCE WEST 58.0 FEET; THENCE NORTH 37.67 FEET; THENCE EAST 14.0 FEET; THENCE NORTH 4.83 FEET; THENCE EAST 44.0 FEET TO THE PLACE OF BEGINNING-1, IN ALGONQUIN LANE, BEING A RESUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 29, 1977, AS DOCUMENT NUMBER 2928491, IN COOK COUNTY, ILLINOIS. Series or Cook County Clerk's Office

PIN: 08-15-400-074

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