



(Space Above This Line for Recording Data)

Loan No. 40-125320

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LOUIS GUIDA AND NANCY GUIDA, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and ASSIGNMENT OF RENTS bearing date the 3RD day of FEBRUARY, A.D. 1994, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as Document No. 94120085, and in book _____ of records, on page _____, as Document No. 94120086, to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 08-15-400-074
Property Address: 1409 SOUTH BROWNSTONE COURT
MOUNT PROSPECT, IL 60056

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of MOUNT PROSPECT County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 28TH day of JULY, A.D. 2001.

NORTH FEDERAL SAVINGS BANK

By

President

Attest

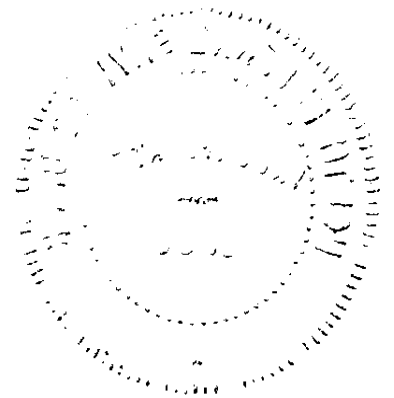
Secretary



S-Y
P-3
S-No
M-Y
Jim

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Property of Cook County Clerk's Office



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COOK COUNTY CLERK
JANUARY 1, 2014

Property of Cook County Clerk's Office

10/10/13

UNOFFICIAL COPY

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: (THE EAST LINE OF SAID LOT IS ASSUMED AS "NORTH-SOUTH" FOR THE FOLLOWING COURSES): BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ON SAID EAST LINE 354.40 FEET THENCE WEST 26.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 42.50 FEET THENCE WEST 58.0 FEET; THENCE NORTH 37.67 FEET; THENCE EAST 14.0 FEET; THENCE NORTH 4.83 FEET; THENCE EAST 44.0 FEET TO THE PLACE OF BEGINNING-1, IN ALGONQUIN LANE, BEING A RESUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 29, 1977, AS DOCUMENT NUMBER 2928491, IN COOK COUNTY, ILLINOIS.

PIN: 08-15-400-074

Property of Cook County Clerk's Office

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