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0011046206

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2001-11-07 10:04:28

Cook County Recorder 27.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0011046206

PARTIAL

42800.10

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 10-1-95 A/K/A TRUST# 95-1620 representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 13 day of JULY 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 00-554269 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 9 IN AZURE LAKE, A PLANNED UNIT DEVELOPMENT IN PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 14, 2001 AS DOCUMENT NO. 0010853419 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

Address(es) of Premises : 10738 CHERRYWOOD, PALOS PARK, ILLINOIS

Witness _____ hand _____ and seal _____ this 24 of OCTOBER, 2001.

By: _____ (SEAL)

Attest: _____ (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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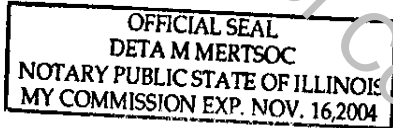
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

~~GIVEN~~ under my hand and notary seal this 24 day of OCTOBER, 2001.


NOTARY PUBLIC

Commission Expires _____



Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 10-1-95 A/K/A TRUST# 95-1620 representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 13 day of JULY 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 00-554269 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST $\frac{1}{4}$ OF SECTION 29; THENCE NORTH 00 DEGREES 06 MINUTES 20 SECONDS EAST ALONG THE NORTH AND SOUTH CENTER LINE OF THE AFORESAID SECTION 29, 1441.77 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 06 MINUTES 20 SECONDS EAST ALONG THE AFORESAID NORTH AND SOUTH CENTER LINE OF SECTION 29, 765.00 FEET TO THE SOUTHERLY LINE OF COOK COUNTY FOREST PRESERVE; THENCE SOUTH 70 DEGREES 46 MINUTES 48 SECONDS EAST, 818.00 FEET; THENCE SOUTH 20 DEGREES 13 MINUTES 12 SECONDS WEST 298.00 FEET; THENCE SOUTH 56 DEGREES 14 MINUTES 04 SECONDS WEST 398.01 FEET; THENCE SOUTH 85 DEGREES 53 MINUTES 40 SECONDS WEST 339.00 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 23-29-401-005,006-0000

Address(es) of Premises : 10717 CHERRYWOOD, PALOS PARK, ILLINOIS

Witness _____ hand _____ and seal _____, this 24 of OCTOBER, 2001.

By: _____


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Attest: Joan Micka (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24 day of OCTOBER, 2001.

Debra M Mertsoe
NOTARY PUBLIC

Commission Expires _____

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Clerk's Office