Loan #: 04200105

**UNOFFICIAL COPY** 

Prepared By:

Recording Requested By and When Recorded, Return To: American Release Corporation 95 Kimberling City Ctr Lane, Ste D Kimberling City, MO 65686

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Cook County Recorder



CORPORATION

-Space Above For Recorder's Use ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 04200105 FOR VALUE RECEIVED the undersigned bereby grants, assigns and transfers to **EquiCredit Corporation of America** 

10401 Deerwood Park Blvd. Jacksonville, FL 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 2, 2001 executed by TRENNER HOLMES AS TO AN UNDIVIDED 1/2 INTEREST AND LAWRENCE E. MANDLEY, AS TO AN UNDIVIDED 1/2 INTEREST

to HARTFORD FINANCIAL SERVICES, I.C., ILLINOIS CORPORATION a corporation organized under the laws of the State of ILIINOIS

and whose principal place of business is 1515 WOODFIELL DRIVE, SUITE #110, SCHAUMBURG, ILLINOIS and recorded as Document No. 00/04/93(51) , by the County COOK

Recorder of Deeds, State of ILLINOIS LOT 13 IN BLOCK 2 IN WASSELL, BRAMBERG AND COMPANY'S AUTSIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NCKIH, RANGE 13, EAST OF THE described hereinafter as follows: THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS A.P.N. #: 16-05-209-031

Rec: 05-18-2001

P.I.N.: 16-05-209-031

Commonly known as: 1418 N. MAYFIELD, CHICAGO, ILLINOIS 60651 Together with the note or notes therein described or referred to, the money due and to become due fiereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MAY 2, 2001 undersigned a Notary Public in and for said County and, State, personally appeared LOCOTHY MINS known to me to be the VP Secondary MLH of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act."

Notary Public Tack County,

My commission Expires: 4-3-03

and deed of said corporation.

HARTFORD FINANCIAL SERVICES, INC., LLLINOIS CORPORATION

Secondary Marketu

Witness:

OFFICIAL SEAL TONI A. LUMM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-3-2003

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