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PIN-14-20-712-004

\*\*\*

SATISFACTION OF MORTGAGE

68120456

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK of Cincinnati, Ohio does hereby certify that a

certain Mortgage Deed(with

description attached) described as follows. MORTGAGOR (S):

MARC R. TURNER

UNMARRIED

**DATE OF MORTGAGE:** 

5/10/1569

MORTGAGE BOOK - PAGE - INST NO.: Book N/ 5362

Page No 0190 Inst No 99520096

COUNTY - STATE WHERE RECORDED:

\$\$:

Cook County, IL

has been FULLY PAID and SATISFIED, and the Recorder is a to discharge the same of record.

IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnation in has caused its corporate name to be signed by its Officers this 12 of September, 2001

WITNESSES.

Candice L. Johnson

STATE OF OHIO

COUNTY OF HAMILTON

THE FOREGOING INSTRUMENT was acknowledged before me this 12 of September, 2001 by Molly Williams, Operations Officer and Kristi Beck, Operations Officer of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

Vicki Glasmeier

THE PROVIDENT BANK

**9**ge East Fourth St.

kincingati, OH 45202 Mail Stop 2340

RETURN ADDRESS: PROVIDENT BANK

P.O. Box 2236

Cincinati, OH 45273-9426

THE PROVIDENT BANK

Consumer Lending Operations

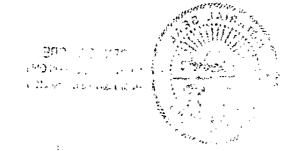
One East Fourth Street

Cincinnati, Ohio 45202

**DENISE MOORE** Notary Public, State of Ohlo My Commission Expires June 8, 2005

## **UNOFFICIAL COPY**

Proberty or Coot County Clerk's Office



99520096

## EXHIBIT A

UNIT 944-E202 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

PARCEL 1: LOTS 11, 12 AND 13 IN S. H. KERFOOT'S SUBDIVISION OF THE NOITH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND PARCEL 2: PARCEL 2: THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH FAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14 FAST OF THE THIRD PRINCEDAL MERIDIAN NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-20-212-004

Marc R. Turner (Single)

944 West Grace, Chicago IL 60613 Loan Reference Number : L1999042801309

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First American Order No: 1476665