UNOFFICIAL COM 1946578

2001-11-07 12:17:30

Cook County Recorder

23.50

After Recording Mail To: Central Mortgage Company 1501 S. Main St. Little Rock, AR 72202 (1-800-366-2132) Ln# 4001691

25222120370000

PIN:



## CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender):	Crest Savings		
Name(s) Mortgagor: (Porr: wer): _	Bertha Rios and	l Victor Rios, her husband	
Date of Mortgage:	4, 1989		
Date of Recording: August	7, 1989		
Consideration (Amt. of Original M	srtgage): \$	28,350.00	
Original Mortgage Book Recorded	as ins : #89360		County, IL
Legal Description: SEE SCHEDULE "A" MADE A PART OF HEREWITH			
The undersioned holder of	the above-mention	oned note secured by the above men	noned Mortgage
to be produced before the clerk, do	hereby certify that	at the same has been Paid in Full and	is Fully Satisfied
and the lien therein created and reta	ained is heret y Sa	itisfied.	
Given under my hand this	18th day of Sej t	em per 2001.	
		Central Mortgage Company	
·	~	1551 South Main	•
		Little Pock, AR 72202	
		Attorney in-Fact For Carold Co	rporation,
		Recorded Vist. No. 09000853, Or	1 10/25/1999
		In Cook Courty, 1L/	( )
		don't have been	70110
		BY: / )UU (i)UI TU	lucus .
		Lou Ann Howard, Vice Pres	ident
ATTESZ! // C	7	1.0	
BY		0.	
William Roy Paul, Assistant	Secretary		)

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualif ed and acting, within and for said County and State, appeared in person the within named Lou Ann Howard and William Roy Paul to me personally well known, who stated that they were respectively the Vice President and Assistant Secretary of Central Mortgage Company, and duly authorized in their respective capacities to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

**ACKNOWLEDGEMENT** 

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 18th day of

September 2001.

My Commission Expires:

(SEAL)

BY Ma Sue Tuth

3-485 3-100 CB E SCHEDULE "A"

Lot 12 in Block 7 in the original Town of Pullman, being a subdivision of part of the North East 4 of Section 22, Township 37 North, Range 14 East of the Third Principal Meridian North of the Indian Boundary \_\_Line lying East\_of the Easterly Line of the Right of Way of the Illinois Central Railroad in Cook County, Illinois.

P.I.N. 25-22-213-037-0000

213-0.

Oxcoot County Clark's Office